

Prominent Minister Dies

Rev. Dabeny C. Jones, aged 71, one of the outstanding ministers of the Missionary Baptist Church and one of Champaign's best citizens was buried here Sunday Jan. 27th. His funeral was held at Salem Baptist Church, with Rev. A. S. Webb, its pastor in charge. The funeral sermon was preached by Rev. Herman Gore of St. Louis, Mo., the choice of Rev. Jones, his very dear friend.

According to the obituary read at the funeral, Rev. Jones was born Feb. 15th 1874 in Jackson, Miss., and in Hinds County, the son of Mr. and Mrs. Clayborn Jones. His family moved to Cairo Illinois, when he was four years old and while he was yet a boy he came to the city of Champaign and was employed by the late Senator William B. McKinley, in whose employ he remained for a period of 25 years. At the age of 19 however, he professed a hope in Christ and joined what is now the Salem Baptist Church of this city where he served as a deacon for several years. Then he was called to the ministry and was ordained and called to pastor at Batestown near Danville in Vermillion County where he built his first church home. He was known as a builder of churches and the work of his entire life justifies the name.

He went from Batestown to Danville, where he built two churches, and was then called to the pastorate of Salem, his mother church. Here he remodeled the church, changed the entrance from 5th St., to its present location on Park St. He served nine years there and left the church in good financial standing, as was his record everywhere. He was one of the greatest financiers the church has had. He then went to Lincoln for a three year period, was District Missionary of the Woodriver Baptist Ass'n. for a period of six years and from thence he was called to the Mt. Emery Baptist church at Jacksonville, Ill., where progressive years of leadership ill health overtook him after five there.

It was from this battlefield that he came home to Champaign a few short months ago and entered the hospital for treatment. He continued to grow worse, however, until the end came around four P. M. Wednesday Jan. 23 at his home 407 East Bradley Street. His splendid wife Mrs. Madge Jones, re-

mained faithful to him until the end and from all we can learn, she



REV. DABENY JONES

was his inspiration during his active years of the ministry. She, two sisters, Mrs. Hattie Wells and Mrs. Anna Watson one brother Mr. Irwin Jones all of this city, eight nieces, four nephews, cousins and other more distant relatives survive. A former wife, the late Mrs. Della Jones, died many years ago. From what we have been able to learn, he has lived with his last wife for more than 20 years. So

ended a most useful as well as a most beautiful life.

The program rendered at the funeral was for the most part dictated by Rev. Jones. His church choir from Jacksonville had charge of the music at his request. The entire program follows:

Directing—Rev. A. S. Webb, pastor of Salem Baptist Church.

1. Voluntary—Procession
2. Song, "Saviour, More Than Life To Me"—Choir.
3. Scripture reading (2nd Timothy 4:1-8) Rev. F. J. Capshaw
4. Song, "Jesus Is All The World To Me" Choir
5. Prayer: Rev. Tobias Hutchins
6. Reading of Obituary and other records—Rev. E. D. Little
7. Brief talks by; Rev. R. C. Shultz, Rev. E. D. Little, Rev. F. J. Capshaw, Rev. T. S. Henderson, Rev. H. Clifford Northcott and Rev. B. M. Murrell, Moderator of the Wood River Baptist Ass'n.
8. Song: "Does Jesus Choir" by Choir.
9. The Sermon, Rev. Herman Gore
10. Viewing the body and instrumental voluntary music
11. Song "Well Done" choir
12. Exit Piano Voluntary

This program possibly varied some but little if at all.

Rev. Gore preached a masterful sermon (to the living).

The crowd was estimated to have been the largest that has gathered for a funeral in Champaign for years.

Compliments Of

George Mattis To

Rev. D. C. Jones

A BRIEF HISTORY OF THE EDUCATIONAL ANNEX OF SALEM BAPTIST CHURCH

Rev. W. H. Donaldson came to Salem Baptist Church in 1949. Under his leadership the \$2,300 mortgage on the parsonage was paid and burned in Sept. 1950; a duplex offering system was set up; a typewriter was purchased; rugs for the parsonage were bought; a desk for the church office was purchased; a new Youngstown kitchen, hot water tank and gas furnace was installed in the parsonage; new hymnals and rugs were purchased for the church; a rug for the aisle, motion picture projector and screen; filing cabinets, adding machine, mimeograph machine and other office equipment were purchased. The building fund was started and \$5,200 was raised.

On April 16, 1952 the Young Matrons was organized. Many members were added by baptism and christian experience. Success was also attained through the operation of four missionary departments on the circle plan.

On July 1, 1953 Rev. Donaldson resigned and accepted the pastorate at Zion Baptist Church, Peoria, Illinois.

In 1953 Rev. John A. Anderson was called to the pastorate of Salem. During his administration the Willing Workers Club was organized. The Willing Workers sponsored a drive and purchased a \$4,100 organ. The Red Circle and Junior Red Circle Girls were organized. A nursery was put in the church basement and dedicated to the memory of Mrs. Hattie J. Wells. The building fund in 1954 exceeded \$12,000. Rev. Anderson participated in the ground breaking ceremony on April 17, 1955. The first shovel of dirt for the ceremony was turned over by Rev. Anderson, Rev. J. A. Wilson, and Theotto Bowles. Rev. Anderson resigned to return to Lafayette, Indiana in December 1955.

Rev. Eugene H. Williams accepted the pastorate in April, 1955. The building fund was now over \$15,000. A \$25,000 loan was obtained from the First Federal Loan and Savings Association in May 1957 and the new addition was started in August 1957. The annex was near completion in February 1958.

The first event held in the new basement was the Fourth Annual Brotherhood Banquet, February 14, 1958. The new annex consists of six new class rooms, two rest rooms, baptismal pool, pastor's office and study, completely new, modern kitchen, banquet room, three storage closets, new light fixtures, one hundred steel folding chairs, new heating plant, and two entrances. The exterior of the church was tuck-pointed and sand-blasted, a new front entrance was installed, cottage style windows, outside trim painted and outside oak doors. The inside was completely redecorated, new pews installed, pulpit furniture, communion table and seven deacon chairs purchased; rubber tile laid on the floor. The total cost was approximately \$52,000. The Building Fund Club was divided into three groups--- a \$5.00-per-month and \$2.50-per-month clubs for adults, and \$1.00-per-month club for children---which was paid the first Sunday in each month.

Rev. Edward Scaggs and Rev. Cecil Webb were licensed and ordained, and Rev. Clarence Thomas licensed under the administration of Rev. Williams. Rev. Williams resigned in June 1961 to accept the pastorate of the Antioch Baptist Church, Waterloo, Iowa.

Rev. A. T. Rowan came to us in September 1961. There was an indebtedness of \$12,404.22. 450 new chairs for the Sunday School and choir were purchased, new tile put on the educational unit floor, the sanctuary and dining area redecorated, and the outside of the church was painted. New robes were bought for the Gospel Chorus, new tables for the Sunday School, and new hymnals and piano were bought.

Rev. Rowan organized the following organizations: Junior Choir, Board of Christian Education, Men and Boys' Chorus, Cub Scout #100, Mildred Webb Missionary Circle.

Rev. Rowan was host pastor for the Wood River District Congress of Christian Education in July 1962. He instituted the "Senior Citizens Day", Dec. 9, 1962 and started quarterly "Youth Day" services. He licensed Rev. G. T. Williams and ordained Rev. Clarence Thomas and Rev. G.T. Williams. Over 160 members have been added to the church.

The total loan from First Federal Loan and Savings Association was for a fifteen year period; however, it was paid in full in less than six years. While the monthly payments on the loan were made primarily through the Building Fund Club, the efforts of the Brotherhood Banquet, Woman's Day (observed each year on the fourth Sunday in March) and Men's Day (observed each year on the fourth Sunday in November) rallies enabled the church to make large contributions toward the indebtedness. With the help of the auxiliaries and departments, the church has reached its goal.

We are sure that each member of Salem is proud of this accomplishment because it has been made possible through the combined efforts of all.

A BRIEF HISTORY OF THE AUXILIARIES OF SALEM BAPTIST CHURCH

The DEACONS and TRUSTEES (the Official Board) take care of the business of the church and lends strong support to the pastor and church. Deacon David Sayles, chairman of the Deacon Board, Trustee Jasper Lewis, chairman of the Trustee Board, along with their committees look after the parsonage.

The DEACONESS and MOTHER'S BOARD aid the pastor in many ways. They take care of the communion glasses, assist the pastor with the communion and help the candidates to get ready for baptism. They recently made baptismal robes for the church. Visiting the sick and helping the distressed is one of the most enjoyable duties of the Board.

The most significant advantage of the addition of the educational annex is shared by the SUNDAY SCHOOL. It is primarily the teaching ministry of the church. In order to give the best atmosphere for successful teaching and learning, conditions must be as conducive as possible. One of the most important factors is adequate space. Since the six new class rooms have been added the attendance has doubled (from 70) and

the teachers are able to teach more about Christ through study, drama, programs and visual aids.

Through the efforts of the church, the General Superintendent, James O. Wilson, has been able to represent in local, state and national congresses, which has led to the awarding of achievement certificates, the highest certificate given by the National Baptist Convention.

The BROTHERHOOD of Salem was organized Dec. 10, 1953 under the pastorate of Rev. J. A. Anderson. The purpose of the Brotherhood:

1. Backing the pastor, giving him the best help in the world---the men of his own church.
2. Giving thoughtful and constructive leadership to all departments of the church work.
3. Lifting the loads of debt, doubt, indifference and disaster that comes to all churches.
4. Binding the broken-hearted with visitations, kind words and prayer.

Its first president was Clarence Taylor who served two consecutive years. This group was very helpful in the church with such projects as the purchase of public address system, ministerial Bible, hymnals, chairs for the Sunday School, a galvanized kitchen sink, etc. Through this organization much unity has been exercised among the men of the church. The climax of all its efforts has been the nine annual Brotherhood Banquets, originated by Theotto Bowles. The banquets are held each year on the second Friday evening in February. William McCoy is president.

The MUSIC DEPARTMENT, choirs and choruses, bring inspiration to the congregation through songs and music. The MAJESTIC CHOIR, YOUTH CHOIR, JUNIOR CHOIR, GOSPEL CHORUS, and MEN AND BOYS' CHORUS render service to the church and community.

Salem is blessed with the courteous and efficient services of two USHER BOARDS---the SENIOR BOARD under the direction of Calvin Peacock, and the JUNIOR BOARD under the direction of Mrs. Eugenia Butler with Albert Alexander, Jr. as president. The addition to the worship service of the ushers cannot be over-emphasized for they play an important part in the role of greeting members and visitors and helping to make them as comfortable as possible.

Through the work and continued dedication of our BULLETIN CLERK, Miss Constance Peacock, the order of services and news of the church is brought to us. Miss Peacock has served as bulletin clerk for many years and continues to do a fine job.

WOMAN'S HOME AND FOREIGN MISSIONARY SOCIETY is active in church and community projects at home and abroad. They render spiritual inspiration and give fruit baskets to patients at the Outlook Sanatorium and the Community Nursing Home. They visit the shut-ins, send cards of cheer, give financial aid to needy families throughout the year. Mrs. Helen Hite is president.

The pulpit committee, organized in 1930 was later changed to CIRCLE THREE under Rev. Donaldson in 1953. Their motto is, "I will do all I can to help beautify the house of the Lord and help bring others into the fold." They raised money for the parsonage fund, contributed toward the building fund, kept the pulpit decorated and in proper order, such as flowers, linen and pulpit drapery, visited the sick, sent cards of cheer, delivered food baskets to needy families and rendered service whenever needed.

Rev. Donaldson organized the General Missionary Department. Mrs. Donaldson was the first president. Special projects of the Circle was to raise funds to help put in a lighting system in Africa. Mrs. Margaret Hunt is president.

The ESTHER MISSIONARY CIRCLE, formerly the Young Matrons Missionary Circle, was organized April 16, 1952 under the Rev. W. H. Donaldson. Mrs. Nettie B. Scott served as the first president.

Shortly after the group organized, the members sold vanilla flavor and purchased dishes and a coffee maker for the church. The following year patrons were enlisted from the various members and the Matrons bought a silver tea service set and presented it to the church.

A fund raising drive was started Jan. 5, 1954 to start a nursery in the church basement. The group delivers cheer baskets to sick and needed, visits the shut-ins, conducts semi-annual canned-goods drives to supply the storeroom, entertains at the Community Nursing Home. The group serves willingly whenever called upon. Mrs. Ann Thompson is president.

The MILDRED WEBB MISSIONARY CIRCLE was organized by Rev. Rowan May 26, 1963. Mrs. Ann Williams is president. The Circle was named after the late Mrs. Mildred Webb, mother of Rev. Cecil Webb.

Theotto Bowles, GENERAL TREASURER, Roscoe Tinsley, BUILDING FUND TREASURER, and George Bigham is BENEVOLENT FUND TREASURER. Otis Scott is FINANCIAL SECRETARY, Jasper Lewis, CHAIRMAN OF THE TRUSTEE BOARD, David Sayles, CHAIRMAN OF THE DEACON BOARD, Mrs. Helen Hite is CHURCH CLERK. These are the people who have kept a record of the finances, made the monthly payments on our loan, kept our financial books intact, and picked up the mortgage that will soon be burned.

We thank God for our many blessings. Every member of Salem should be proud of our achievements because every member has helped to make this event possible.

They Entertain Public With Song



Heading, left to right, Mrs. R. Steele, Rev. F. M. Martin, assistant pastor of Salem Church; Mrs. Luile Clarke, president; Rev. A. S. Webb, pastor; Mrs. Eliza Mae Wallace, Theo. Bowles, A. Rivers, E. Dowling, B. Jamerson, L. Benton, H. Anderson, L. Bennett and Mr. Benton. Other members not on the picture, Mrs. E. Johnson, W. Drake, W. Green, H. Hite, M. Caldwell, E. Brown, J. Johnson, pianist and chorister; Mrs. Leroy Pickens.

The Gospel song fest in the form of a musical

program, is to be enjoyed Sunday evening, September 29 at 8 p. m. at the Salem Baptist Church on east Park street, given by this chorus. Visiting soloists will take part in the fest on that night. Such songs will be heard as "Old Ship of Zion," "Gospel Railroad" and "Highway to Heaven. You will miss a treat by not hearing them on the fifth Sunday night. This also closes the auxiliary and membership rally given by the church.

Likes Church



Master Billy Melker, 10, son of Staff Sgt. Lawson Melker, now stationed at Camp Butner, N. C., has a peculiar liking for the church. He is as regular at Salem Baptist Church as any of its members. And he sits on a front pew too. Billy is a fourth grader at the Gregory School, is a student in music by Mrs. Julia W. Valentine, attends the Child's Health Clinic three times each week and is one of the most dependable paper carriers employed by the Illinois Times. Billie resides with Mrs. Edna Johnson on East Columbia Avenue.



News-Gazette Photo by Phil Greer

HONORED AT TESTIMONIAL. Otis M. Scott, second from right, 1301 Carver, C, was given a testimonial dinner Tuesday night at the Brass Rail Restaurant, Urbana. He was honored for his services to the Salem Baptist Church,

the Boy Scouts, and the Air Force. Pictured with Scott is John R. White, master of ceremonies, who is presenting a plaque, Scott's wife, Nettie, and his daughter Pamela, 13.

Friends Honor Scott For Service And Character

By DAVE HETT

News-Gazette Staff Writer

One hundred people filled the banquet room of the Brass Rail Restaurant in Urbana Tuesday night to honor Otis M. Scott, 1301 Carver, C.

It is not unusual for a man to be honored with a testimonial dinner at the close of his career, but Scott is just 41. The friends and former associates were expressing their respect for the man and for the good he has done during his 21 years of service with the Air Force and as financial secretary of the Salem Baptist Church, and institutional representative of Boy Scout Troop 100.

Scott sat at the head table with eight others who were to give short speeches about him. Sitting at the other tables were former Boy Scouts, four retired Air Force officers who had served with Scott, friends and neighbors, his wife, Nettie, and his 13 year-old daughter, Pamela.

A prayer was offered before dinner by Rev. Morris Clark, assistant pastor of the Salem Church. Mayor Emmerson Dexter of Champaign, who had to leave early to attend a school board meeting, spoke for a few minutes soon after dinner began. He told of the muscular dystrophy that forced Scott to

the illness that drains his strength so an observer would never know he has a physical handicap unless he stands or walks. Then Mayor Dexter presented him with a gold key to the city.

White Is MC

After dinner, John R. White, 1212 Dorie Miller, C, a long-time friend of Scott who acted as master of ceremonies, introduced the speakers, who talked briefly on different aspects of Scott's character or career.

Charles E. Phillips Sr., 706 Bethume, C, white-haired, highly respected senior member of the community, told of Scott's long interest in the Boy Scouts and in Scott's belief in the necessity of character training.

Phillips' words were amplified by a quotation of Scott's that appeared on the dinner program. "I know enlisted men," it said, "and the best enlisted men I knew came from the Boy Scout background. They could handle themselves. I told myself when I left the service I would help the Boy Scouts."

James O. Wilson, deacon of the Salem Church, said, "Otis Scott practices his religion wherever he works; wherever he goes he takes his religion with him." He emphasized the actual, practical Christianity of Scott, mentioning that when

he would remember the Salem Church financially.

Fred Walden, 305 N. Matthews, U, a retired Air Force master sergeant who served with Scott, read what he termed Scott's "living theme," a statement Scott made in 1942 when he joined the Air Force. "It is my desire," Scott had said, "to be in a position where I am respected for what I am and not judged for what others think I am."

Early Planner

Walden recalled that when Scott was first stationed at Chanute Air Force Base it was in need of a thorough overhauling because it had seen little use since World War I. Scott was placed in charge of the base carpenter shop and later made chief of operations for all civil engineering done on the base. He planned and supervised the construction of many of the homes and roads still being used, and helped in planning the organization of the base grounds.

Scott left the Air Force as a chief master sergeant, the highest possible rank for an enlisted man.

Dr. Robert Bentz, council chairman of the Boy Scout's Arrowhead Council, dwelled on the future as much as the past, revealing that Scott is preparing plans for a new Boy Scout

Urbana friends and from Ohio, Alabama, and Georgia friends were read, along with a short congratulatory letter from Ray Page, superintendent of public instruction for Illinois.

Then Herbert Nesbitt, 1307 Ellis, C, current leader of Boy Scout Troop 100, presented Scott with a plaque inscribed: "To Otis Scott, in recognition of scouting, military, citizen, a religious services to the community."

When all the tributes had made, Scott stood and spoke a few words in a quiet voice. A bit gaunt, he said, "It occurred to me, from when I was a boy to now, that this would be a dinner for me. I am glad if I have rendered a service worthy of the recognition that has been shown."

Brief histories of local black churches

■ **Bethel African Methodist Episcopal Church:** The oldest black church in Champaign-Urbana, Bethel AME at 401 E. Park St., C, is part of a denomination that dates back to the early 1700s in Philadelphia.

Before this country was founded, the African Methodist Episcopal denomination was organized by a slave named Richard Allen after he led a walk-out at the St. George's Methodist church in Philadelphia. At that church, black members could sit only in the balcony and could not take communion until after the whites. They were also not allowed to worship before the altar.

Allen held his first church meetings in a blacksmith shop, preaching from behind an anvil. Today the anvil remains a part of the AME church symbol. There are AME



THE REV. W.T. WHITSITT

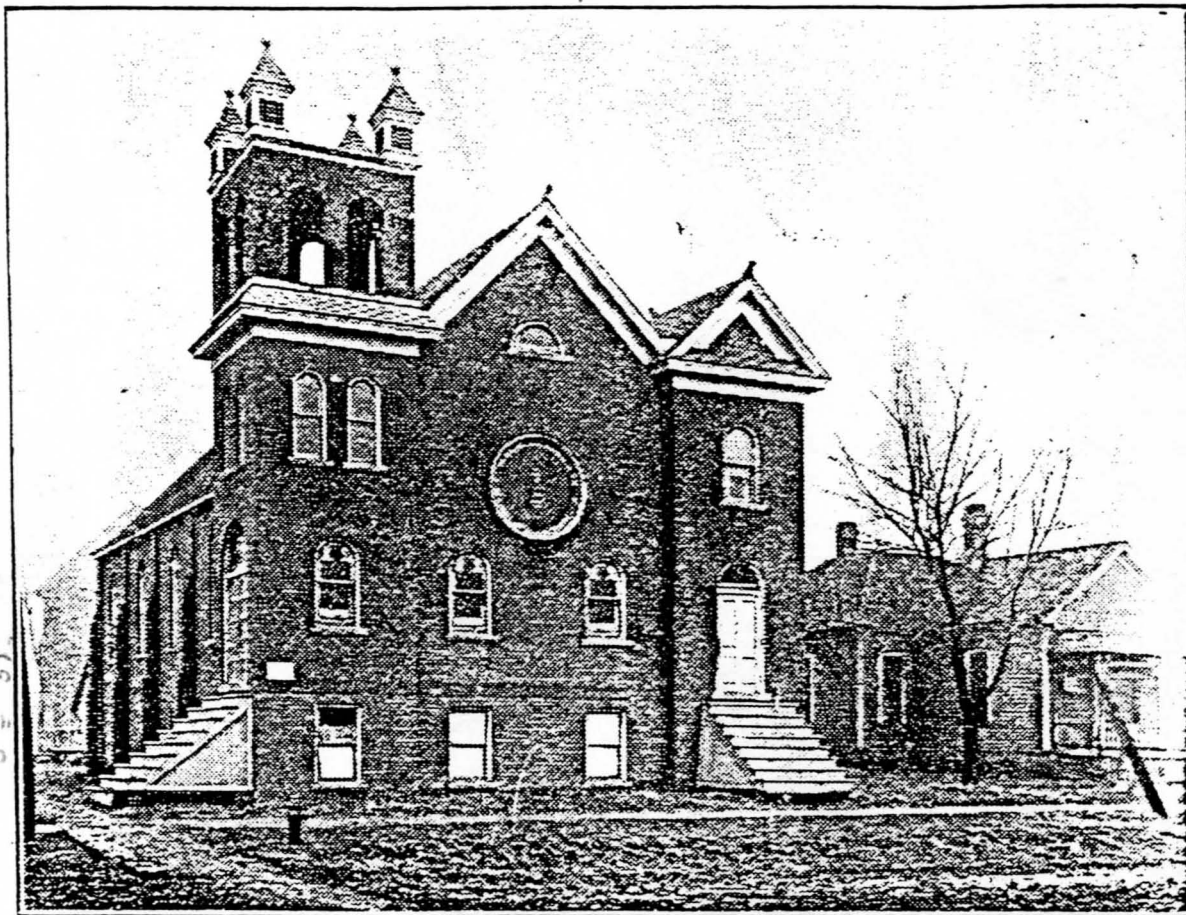
churches around the world today, said the Rev. John Nettles Jr., minister at Bethel. AME is widely held to be the oldest black denomination in America.

■ **Salem Baptist Church:** At 500 E. Park St., C, Salem is the second oldest black church in Champaign-Urbana and was organized in 1867 with help from white Baptist churches here and in Mahomet. The old portion of the church dates back to the turn of the century and is the longest-standing black church in the community. A large brick addition with a new sanctuary and meeting rooms was completed three years ago.

■ **St. Luke Christian Methodist Episcopal:** The CME denomination was started in Tennessee in 1870. CME, which stood for Colored Methodist Episcopal until 1954, sprang from a predominantly white Methodist denomination called the Methodist Episcopal South.

The St. Luke CME church at 809 N. Fifth St., C, was organized in 1909. Most of the members of the original congregation came from Kentucky. One of its first ministers, the Rev. W.T. Whitsitt, was a tall, lanky man who could have passed for white, but joined the movement to create a local church for his people.

— BECKY MABRY



PARK ST. S

The Salem Baptist Church, A monument to the workers of the colored Baptists of Champaign. Every colored man should vote against the saloon for if they return a drunken mob may destroy your homes and compel you to flee for your lives as they have done in Springfield, Cairo and East St. Louis. Saloons are the greatest enemy of the colored race.

J. M. Rivers, pastor of Salem Baptist church.

A. T. Jackson, Pastor of Bethel A. M. E. church

Ca 1930's

SATURDAY RITES PLANNED FOR MRS. BENTON

Funeral services for Mrs. Lila Benton, 77, of 510 East Washington street, who died Thursday morning, will be conducted at 2 p. m. Saturday from Salem Baptist church with Reverend W. H. Donaldson officiating. Burial will be in Mt. Hope cemetery.

Mrs. Benton, a life-long resident of Champaign, attended Champaign schools and was the first colored person ever to be graduated from Champaign high school. She received her diploma in 1891.

Mrs. Benton was born June 15, 1872, the daughter of James and Sarah Bromwell of Champaign. She married Luster Johnson, who preceded her in death in 1917. Their two children, Mrs. Helen Hite, 510 East Washington street, and Mrs. Marian Dumas of St. Louis, Mo., survive.

Mrs. Benton married Edward Benton and was preceded in death by him in January, 1948. A stepson from this marriage, Richard Benton of Bloomington, survives. Mrs. Benton also leaves five grandchildren and four great-grandchildren. She was preceded in death by her parents and several brothers and sisters.

Several years ago Mrs. Benton received a certificate as oldest living member of Salem Baptist church which she joined in 1887.

Memorial Gift Given



REV. J. J. OLIVER, Cairo
Acting President of Convention

**REV. J. J. OLIVE,
SALEM BAPTIST
PASTOR, DIES**

Rev. J. J. Olive, 104 North Fourth street, colored, pastor of the Salem Baptist church, died suddenly about 2:30 p. m. Thursday at his home. Death was believed to be due to a heart attack. The body was taken to the Campbell Funeral home. Definite funeral arrangements are incomplete.

Dies Suddenly



REV. J. J. OLIVE

Pastor of Salem Baptist church . . .
taken by heart attack

**Rites of Rev.
J. J. Olive to
Be Saturday**

Funeral services for Rev. J. J. Olive, colored, 104 North Fourth street, who died suddenly Thursday afternoon at his home, will be held at 10 a. m. Saturday from the Salem Baptist church of which he was pastor.

Dr. L. K. Williams, president of the National Baptist convention, will have charge of the rites.

Rev. Olive, who is president of the Illinois State Baptist convention, had been making preparations to leave Saturday for California to attend the national meeting. His death was believed to have been due to a heart attack. An inquest will be held at 8 p. m. Friday from the residence, with Dr. Richard C. Shurtz, coroner in charge. Jurymen are: Rev. M. C. Wright, foreman; Rev. D. J. Tyler, Rev. J. W. Hamilton, Rev. John Wesley, Rev. A. Anderson, and U. Mooreland.

Rev. Olive had been pastor of the Salem church the past three years, coming here from St. Louis. He leaves his wife, one daughter, one

CONTRIBUTORS SUNDAY OCTOBER 17, 1937.

M. L. Porter	.50	Theo. Bowles	.50
Morris Bowles	.50	B.K. Hayden	.50
Mary Hall	.50	Luvada Bowles	.50
Katie Dunlap	.50	Gurtrude Harris	.50
Mrs. Gehee	.50	Nannie Jamison	.25
William Williams	.25	John Brown	.25
A. McKinley Sr.	.25	Edw. Wells	.25
Thos. Coleman	.25	James Holt	.25
John Beard	.25	Joe Garland	.25
Chas. Brown	.25	F.M. Martin	.25
Wm. Williams	.25	B. E. Payne	.25
Louise Long	.25	Velma Colley	.25
Hattie Anderson	.25	Laura Merrifield	.25
Mary Felder	.25	Anna Chandler	.25
Kate Coleman	.25	Virginia Jordan	.25
Dora H. Porter	.25	Ida Garland	.25
Barneda Bowles	.25	E. K. Allison	.25
Tillitha Mitchell	.25	Myrtle Hayden	.25
Ella Williams	.25	Lila Berton	.25
Nannie McKay	.25	Cora Patterson	.25
Blanche Jamison	.25	Ruth Hayden	.25
Dobbs	.25	Helen Hite	.25
Hattie Martin	.25	H. J. Wells	.25
Effie Payne	.25	Lydia Wilson	.25
Othal Miller	.25	Winified Green	.25
Ada Payne	.25	Elise Varnado	.25
Eddie B. Williams	.25	Louise McLendon	.25
Willie Mae Holt	.25	Minnie Caldwell	.25

Total Offering \$17.00 Mission \$0.40

THE FOLLOWING ARE THE USHERS

HARRIET CHANDLER	Junior
LUADA H. PORTER	Vivean Long
	Ivey Brown

BULLETIN OF THE
SALEM BAPTIST CHURCH
CORNER PARK and FIFTH STREET

M. LAWRENCE PORTER PASTOR

GRADY JORDAN CLERK U. Moreland TREASURER

"They shall Vow a Vow unto the Lord,
and perform it." Isaiah 19:21.

-----TWO HUNDRED FIFTY FIVE DOLLARS-----

In consideration of the above amount
owed: I _____ agree to
give the sum of \$ _____ on or before
November 7, 1937. To be applied on the
above debt.

"Lost, strayed, or stolen, a large
flock of Baptist Shee;. They have been
gone some time. When last seen they were
browsing along the road of indifference.
Any one finding these sheep please bring
them home, if possible, and you will re-
ceive a reward. If they refuse to come
home, drive them into nearest fold and
lock the door and report to the undersigned."

Pastor and Officers of Salem
Baptist Church.

SUNDAY MORNING and EVENING WORSHIP

OCTOBER 24, 1937

9:30 - 10:45 BIBLE SCHOOL

11:00- 11:30 Devotions

Processional
Hymn-----Number 576
Responsive Reading Page_____
Selection_____

Prayer
Mission Offering
Announcements
Hym Number 521
Meditation

11:30 - Sermon - Faithfulness in all things."
Luke 16:10.

Invitation
Offering
Meditation ----- Benediction.

6:30 B. Y. P. Union

7:45 Devotion
Processional
Song-----397
Scripture
Prayer
Song-----384
Meditation
Sermon
Invitation
Offering Presentation of Offering
Meditation Benediction

ANNOUNCEMENT

4:00 o'clock Sunday afternoon the Junion
Missionary will meet at the Church.

Mrs. Winefred Green, Supervisor

Mrs. Helen Hite wishes to meet all boys and
girls who wishes to serve on the Junion Usher
Board. Ages from 14 to 18 years. Meeting
Sunday at 4:30 P. M. at the Church

The Third, Ninth, and Eleventh Chapter of
John w hich was to have been exemplified
Thursday Oct. 21, will be at the Church Thurs.
October 28 instead. Admission 10¢

For further information see Brother

B. E. Payne

Twenty One (21) more days before your Pledge
will be due. Have you given in your pledge?

We are urging on all members and friends of
Salem to attend Prayer Service Wednesday 8 P.M.

Missionary meeting Thursday 2:00 P. M. all
members are ruged to be present

Choir rehearsal Thursday 7:30 P. M. Please
be on time.

Friday 7:30 P. M. the Ladies Aid will meet.
All members are invited and expected.
