

A



[Anchor Institutions in the round 1 last mile areas.xls](#)

[Anchor institutions within the round 1 underserved areas](#) — As mentioned at the meeting today, I attach a list of anc...

by **Mark Toalson on 16 Feb, 16.5 KB** - ... [Upload a new version](#)



[attachments 2010 02 17.zip](#)

[YAY! Deadline EXTENDED! 1 week to Feb. 24](#) — > From: "Pradun, Mark" > Date: February 17, 2010 6:28...

by **Lisa Bievenue on 17 Feb, 29.1 KB** - ... [Upload a new version](#)

B



[Biosketch Ben 03.07.10.doc](#)

[Two-page Resumes](#) — Hi Sharon, Forgot to mention that Sevy's resume was re...

by **Ben Mueller on 7 Mar, 49.5 KB** - ... [Upload a new version](#)



[Brethen and Columbia.jpg](#)

[Wireless PCC access point maps](#) — Attached are a handful of draft maps showing the areas wh...

by **Brandon Bowersox on 20 Feb, 1.6 MB** - ... [Upload a new version](#)



[BroadbandParty2.pdf](#)

[Publicity flier for April 29](#) — I have copies of two sizes of the attached flier. I have ...

by Sharon Irish on 15 Apr, 1.4 MB - ... [Upload a new version](#)



[BTOP -- Parkland Overview.doc](#)

[Parkland Text and Budget](#) — Attached are the latest draft of the text and budget prov...

by Brandon Bowersox on 20 Feb, 46.5 KB - ... [Upload a new version](#)



[BTOP NOFA 1-15-10 with disclaimer.pdf](#)

NOFA Round 2 (120 pages PDF)

by Brandon Bowersox in [Documents](#) on 6 Feb, 528.7 KB - ... [Upload a new version](#)



[BTOP PCC Site Description Form USD2.doc](#)

Program description and budget for Urbana School District, with activities at Prairie, King, and Leal Schools, if possible

by Ann Bishop on 6 Mar, 26.5 KB - ... [Upload a new version](#)



[BTOP PCC Site Description Form.USD.doc](#)

School

by Sharon Irish in [Documents](#) on 17 Feb, 42.5 KB - ... [Upload a new version](#)



[BTOP PublicComputerCentersMar2010.doc](#)

List of Public Computer Centers/Targeted Access Sites as of March 29

by Sharon Irish in [Documents](#) on 29 Mar, 82.5 KB - ... [Upload a new version](#)



[BTOP Successful Application PPT.pdf](#)

[BTOP Guide to Success](#) — NTIA released a great powerpoint (attached) about how to ...

by Brandon Bowersox on 3 Mar, 23.2 MB - ... [Upload a new version](#)



[BTOP-SBA-round2.doc](#)

Stripped out pdf of SBA application

by Sharon Irish in [Documents](#) on 17 Feb, 171 KB - ... [Upload a new version](#)



[BTOP-Winners-Numbers.xls](#)

[Comparison of Award Numbers](#) — To address questions of how many Public Computing Centers...

by Brandon Bowersox on 7 Feb, 27.5 KB - ... [Upload a new version](#)



[BTOPCUFastFactsMar8.doc](#)

This is a handout for today's meetings, BAC and Urbana City. I will ask Jeff H to make copies for BAC.

by Sharon Irish in [Documents](#) on 8 Mar, 36 KB - ... [Upload a new version](#)



[BTOPPCCAppRD2.doc](#)

This is a stripped out, messy version of the Qs from the PCC application.

by Sharon Irish in [Documents](#) on 17 Feb, 160.5 KB - ... [Upload a new version](#)



[BTOP NOFA2 OTI Summary.pdf](#)

summary from New America Foundation

by Sharon Irish on 6 Feb, 501.1 KB - ... [Upload a new version](#)

C



[Canaan and IMC.jpg](#)

[Wireless PCC access point maps](#) — Attached are a handful of draft maps showing the areas wh...

by Brandon Bowersox on 20 Feb, 1.6 MB - ... [Upload a new version](#)



[CUBTOPPCCSubmitted.pdf](#)

This is what was submitted for PCC with the text re: missing state funds

by Sharon Irish in [Documents](#) on 19 Mar, 432.5 KB - ... [Upload a new version](#)



[CUBTOPSBASubmitted.pdf](#)

This is the SBA submission, minus a few uploads

by Sharon Irish in [Documents](#) on 19 Mar, 405.4 KB - ... [Upload a new version](#)

D



[demographics.xlsx](#)

[Vulnerable Populations Question](#) — [Received via email from Jeffrey Engstrom] I crunched...

by **Brandon Bowersox on 4 Mar, 30.1 KB** - ... [Upload a new version](#)



[demographics.xlsx](#)

[Vulnerable Populations Question](#) — [Update from Jeff E. via email] Here is the poverty ra...

by **Brandon Bowersox on 8 Mar, 36.1 KB** - ... [Upload a new version](#)



[Description task abilities for broadband.doc](#)

[TASKS and MEETING SCHEDULES](#) — Hi Sharon, I tried to keep it short.

by **Zernial Bogan on 13 Feb, 27 KB** - ... [Upload a new version](#)



[Don Moyer and Bethel and Salem.jpg](#)

[Wireless PCC access point maps](#) — Attached are a handful of draft maps showing the areas wh...

by **Brandon Bowersox on 20 Feb, 1.6 MB** - ... [Upload a new version](#)



[Douglas Branch.jpg](#)

[Wireless PCC access point maps](#) — Attached are a handful of draft maps showing the areas wh...

by **Brandon Bowersox** on **20 Feb, 1.5 MB** - ... [Upload a new version](#)



[Douglass Branch Library Public Computer Training Center Info. for Marsha.docx](#)

[TASKS and MEETING SCHEDULES](#) — Attached is some information from Champaign Public Librar...

by **Marsha Grove** on **12 Feb, 14.4 KB** - ... [Upload a new version](#)



[Douglass BTOPTFeb8.doc](#)

Notes taken at Douglass planning meeting

by **Sharon Irish** in [Documents](#) on **8 Feb, 52 KB** - ... [Upload a new version](#)

E



[East Urbana Tech Center.jpg](#)

[Wireless PCC access point maps](#) — Attached are a handful of draft maps showing the areas wh...

by **Brandon Bowersox** on **20 Feb, 1.6 MB** - ... [Upload a new version](#)



[Ecology Sustainability Draft.pdf](#)

files from Great Schools proposal 06

by **Sharon Irish** in [Documents](#) on **17 Feb, 40.9 KB** - ... [Upload a new version](#)



[Executive Summary sliFeb15.doc](#)

[Executive Summary \(rough idea for discussion only\)](#) — I tweaked this a little bit and added a couple of questio...

by Sharon Irish on 15 Feb, 41 KB - ... [Upload a new version](#)



[Executive Summary sliFeb15 bbFeb16.doc](#)

[Executive Summary \(rough idea for discussion only\)](#) — Sharon, all your changes looked great to me. I also made...

by Brandon Bowersox on 17 Feb, 44 KB - ... [Upload a new version](#)

F



[F44047949 health edits ben.doc](#)

[Health Section Summary \(Ben's Edits\)](#) — Sorry I ran a little late with this and about 150 words O...

by Ben Mueller on 17 Feb, 153.5 KB - ... [Upload a new version](#)



[Feb 18th PCC Award Statistics.xls](#)

[Feb 18th Award Statistics](#) — These facts are from three Public Computer Centers who we...

by Ray Mitchell on 18 Feb, 8.5 KB - ... [Upload a new version](#)



[Feb 8 AGENDA.doc](#)

2nd planning Meeting at Parkland

by Sharon Irish in [Documents](#) on 8 Feb, 28.5 KB - ... [Upload a new version](#)



[Final Report.doc](#)

[Comments from the consultant who reviewed UC2B??](#) — I have attached 2 reports from the cities' broadband cons...

by **Brandon Bowersox** on **6 Feb, 163.5 KB** - ... [Upload a new version](#)



[FIRMette.pdf](#)

[Environmental Questions](#) — [Received via email from Jeffrey Engstrom] Current la...

by **Brandon Bowersox** on **4 Mar, 324.7 KB** - ... [Upload a new version](#)



[FIRMette2.pdf](#)

[Environmental Questions](#) — [More from Jeff] Here is the FIRMette. I noticed that ...

by **Brandon Bowersox** on **8 Mar, 1.3 MB** - ... [Upload a new version](#)



[Frances Nelson BROADBAND FEDERAL GRANT 02152010 \(3\).doc](#)

[CU Health Care Input from Ben Mueller](#) — Attached are the documents and budgets from the three fre...

by **Sharon Irish** on **16 Feb, 84.5 KB** - ... [Upload a new version](#)

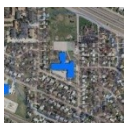
G



[GANTBROADBANDREPORT.pdf](#)

Jon Gant is a fellow at the Joint Centers and wrote this report about broadband adoption.

by **Sharon Irish** in [Documents](#) on **12 Apr, 805.9 KB** - ... [Upload a new version](#)



[Garden Hills School.jpg](#)

[Wireless PCC access point maps](#) — Attached are a handful of draft maps showing the areas wh...

by Brandon Bowersox on 20 Feb, 1.6 MB - ... [Upload a new version](#)



[Grant Report Final 120510.doc](#)

[Comments from the consultant who reviewed UC2B??](#) — I have attached 2 reports from the cities' broadband cons...

by Brandon Bowersox on 6 Feb, 132.5 KB - ... [Upload a new version](#)

G



[Great Campus Educational Vision.pdf](#)

from 2006

by Sharon Irish in [Documents](#) on 17 Feb, 55.4 KB - ... [Upload a new version](#)

H



[HACC.jpg](#)

[Wireless PCC access point maps](#) — Attached are a handful of draft maps showing the areas wh...

by Brandon Bowersox on 20 Feb, 1.5 MB - ... [Upload a new version](#)



[HighlightsFebwebinar.doc](#)

Brandon's notes on Webinar

by Sharon Irish in **[Documents](#)** on 5 Feb, 25.5 KB - ... **[Upload a new version](#)**

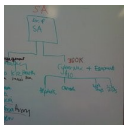
I



[IMG 0338.JPG](#)

[Org Chart from 2/23 Meeting](#) — Attached is a graphic of our whiteboard at the end of the...

by Brandon Bowersox on 23 Feb, 682.2 KB - ... **[Upload a new version](#)**



[IMG 0339.JPG](#)

[Org Chart from 2/23 Meeting](#) — Attached is a complementary graphic with a proposed struc...

by Brandon Bowersox on 23 Feb, 611.6 KB - ... **[Upload a new version](#)**



[IMG 5479.JPG](#)

Broadband Looking Ahead Party, more conversations

by Sharon Irish in **[Pictures](#)** on 29 Apr, 401.2 KB - ... **[Upload a new version](#)**



[IMG 5483.JPG](#)

Broadband Looking Ahead Party, Brandon and Kathy Bowersox

by Sharon Irish in [Pictures](#) on 29 Apr, 437.1 KB - ... [Upload a new version](#)



[IMG 5484.JPG](#)

by Sharon Irish in [Pictures](#) on 29 Apr, 408.1 KB - ... [Upload a new version](#)



[IMG 5485.JPG](#)

Broadband Looking Ahead Party, more conversations

by Sharon Irish in [Pictures](#) on 29 Apr, 336.6 KB - ... [Upload a new version](#)



[IMG 5486.JPG](#)

Broadband Looking Ahead Party, more conversations

by Sharon Irish in [Pictures](#) on 29 Apr, 498.8 KB - ... [Upload a new version](#)



[IMG 5487.JPG](#)

Broadband Looking Ahead Party, conversations

by Sharon Irish in [Pictures](#) on 29 Apr, 377.2 KB - ... [Upload a new version](#)

J



[Jobs-Created.pdf](#)

[Support with Jobs Created](#) — Hi Eddy (cc John Dimit), A few weeks ago I recall that...

by Brandon Bowersox on 5 Mar, 214.3 KB - ... [Upload a new version](#)

...

- [Delete this file](#)
- [Edit](#)



[Johnson Resume PCC.doc](#)

Resume for Eric Johnson

by Eric Johnson in [Documents](#) on 15 Mar, 38.5 KB - ... [Upload a new version](#)

...

- [Delete this file](#)
- [Edit](#)



[Johnson Resume SBA.doc](#)

Resume for Eric Johnson

by Eric Johnson in [Documents](#) on 15 Mar, 38.5 KB - ... [Upload a new version](#)

K



[K-12 BTOP Description1.doc](#)

Draft of K-12 Education component of BTOP

by Ann Bishop on 16 Feb, 27.5 KB - ... [Upload a new version](#)

L



[LettersofCommitmentMar5.doc](#)

MARCH 9 deadline, new address--don't worry if you have the old format

by Sharon Irish in [Documents](#) on 5 Mar, 32 KB - ... [Upload a new version](#)



[Library Media Tech Center Draft.pdf](#)

by Sharon Irish in [Documents](#) on 17 Feb, 30.8 KB - ... [Upload a new version](#)



[List of CU projects to mention3.doc](#)

List of projects related to BTOP--add more!

5) by Sharon Irish in [Documents](#) on 8 Feb, 36 KB - ... [Upload a new version](#)

- **4) [List of CU projects to mention2.doc](#) by Sharon Irish on February 8, 28.5 KB –**
- **3) [List of CU projects to mention-1.doc](#) by Sharon Irish on February 6, 31 KB –**
- **2) [List of CU projects to mention.doc](#) by Sharon Irish on February 6, 30.5 KB –**
- **1) [List of CU projects to mention.doc](#) by Sharon Irish on February 5, 22.5 KB –**

M



[Maria Mobasseri1.vcf](#)

[APRIL 29, 5:30-7 SAVE THE DATE!](#) — I will be there. Let me know what I can do to help. Mar...

by Maria Mobasseri on 12 Apr, 142 Bytes - ... [Upload a new version](#)



[Maria Mobasseri1.vcf](#)

[APRIL 29, 5:30-7 SAVE THE DATE!](#) — Ok, will do! Maria Mobasseri | Dept Chair | CSIT | Offic...

by Maria Mobasseri on 12 Apr, 142 Bytes - ... [Upload a new version](#)



[Maria Mobasseri1.vcf](#)

[Round 1 Sustainable Broadband Award](#) — Any ideas when we hear about round two awards? Maria Mob...

by Maria Mobasseri on 27 Apr, 142 Bytes - ... [Upload a new version](#)



[MuellerRecommendationsfor Urbana Latino and Underserved Populationfor theUC2B1.doc](#)

Ben Mueller wrote this up for Round 1...especially useful on families and schools.

by Sharon Irish in [Documents](#) on 5 Feb, 42.5 KB - ... [Upload a new version](#)



[Muslim American Center.jpg](#)

[Wireless PCC access point maps](#) — Attached are a handful of draft maps showing the areas wh...

by **Brandon Bowersox** on **20 Feb, 1.5 MB** - ... [Upload a new version](#)

N



[NETS-A 2009.pdf](#)

National Educational Technology Standards

by **Sharon Irish** in [Documents](#) on **27 Feb, 66.6 KB** - ... [Upload a new version](#)



[NETS for Students 2007 Standards.pdf](#)

National Educational Technology Standards

by **Sharon Irish** in [Documents](#) on **27 Feb, 90.1 KB** - ... [Upload a new version](#)



[NETS T Standards Final.pdf](#)

National Educational Technology Standards

by **Sharon Irish** in [Documents](#) on **27 Feb, 35.9 KB** - ... [Upload a new version](#)



[NewAmericaFeb5.doc](#)

QandA from email with New America Feb 5

by **Sharon Irish** in [Documents](#) on **5 Feb, 35.5 KB** - ... [Upload a new version](#)



[NOFA2-Fact-Sheet.docx](#)

[Round 2 Fact Sheet](#) — Hi Lisa and Sharon, Since we may have some new faces i...

by **Brandon Bowersox** on **7 Feb, 179.6 KB** - ... [Upload a new version](#)



[NR List.docx](#)

[Environmental Questions](#) — [Received via email from Jeffrey Engstrom] Current la...

by Brandon Bowersox on 4 Mar, 19.9 KB - ... [Upload a new version](#)

P



[ParklandCUBTOPFeb8.doc](#)

Minutes from Feb 8 planning meeting at Parkland

by Sharon Irish in [Documents](#) on 8 Feb, 44.5 KB - ... [Upload a new version](#)



[PCC submission.pdf](#)

[PCC Map Graphic](#) — Hi Sharon and Lisa, Attached is a graphic that shows I...

by Brandon Bowersox on 23 Feb, 801.8 KB - ... [Upload a new version](#)



[PCC-OrgChart.pdf](#)

[Draft Org Charts](#) — Attached are draft Org. Charts for the PCC and SBA propos...

by Brandon Bowersox on 28 Feb, 363.5 KB - ... [Upload a new version](#)



[PCC-OrgChart.pptx](#)

[Draft Org Charts](#) — Attached are draft Org. Charts for the PCC and SBA propos...

by Brandon Bowersox on 28 Feb, 99.8 KB - ... [Upload a new version](#)



[PCC-SBA application draft.2010.AB1.doc](#)

ROUGH DRAFT--I've started some edits related to Education/K-12 and a few other pieces, using Track Changes.

2) by Ann Bishop in [Documents](#) on 17 Feb, 158.5 KB - ... [Upload a new version](#)

- **1) [PCC-SBA application draft.2010.doc](#) by Lisa Bievenue on February 12, 113.5 KB -**



[PCC-SBA-OrgChart-Mar3.pdf](#)

[Draft Org Charts](#) — Attached is an updated version of the Org Charts for PCC ...

by Brandon Bowersox on 3 Mar, 358.5 KB - ... [Upload a new version](#)



[PCC-SBA-OrgChart-Mar3.pptx](#)

[Draft Org Charts](#) — Attached is an updated version of the Org Charts for PCC ...

by Brandon Bowersox on 3 Mar, 100 KB - ... [Upload a new version](#)



[PCC-SBA Avicenna 021510 \(5\).rtf](#)

[CU Health Care Input from Ben Mueller](#) — Attached are the documents and budgets from the three fre...

by Sharon Irish on 16 Feb, 1.1 MB - ... [Upload a new version](#)



[PCC Targeted submission.pdf](#)

map of PCC areas

by Sharon Irish in [Pictures](#) on 29 Mar, 765.7 KB - ... [Upload a new version](#)



[PCC Targeted underserved submission.pdf](#)

map of PCC locations

by Sharon Irish in [Pictures](#) on 29 Mar, 776 KB - ... [Upload a new version](#)

R



[Recording studio budget.ods](#)

[Public Computer Center Sites](#) — Here is a hardware only budget for a low level audio reco...

by Ray Mitchell on 17 Feb, 19.4 KB - ... [Upload a new version](#)



[Restoration Ministries.jpg](#)

[Wireless PCC access point maps](#) — Attached are a handful of draft maps showing the areas wh...

by Brandon Bowersox on 20 Feb, 1.4 MB - ... [Upload a new version](#)



[RESUME 2010.doc](#)

RESUME For Zernial M Bogan

2) by Zernial Bogan in [Documents](#) on 3 Mar, 40.5 KB - ... [Upload a new version](#)

- 1) [RESUME 2010.doc](#) by Zernial Bogan on March 3, 40.5 KB –

S



[Sevy Short Bio 03.07.10.doc](#)

[Two-page Resumes](#) — Hi Sharon Sorry forgot to rename the file it can be r...

by **Ben Mueller on 7 Mar, 36.5 KB** - ... [Upload a new version](#)



[Shadowwood guess.jpg](#)

[Wireless PCC access point maps](#) — Attached are a handful of draft maps showing the areas wh...

by **Brandon Bowersox on 20 Feb, 1.5 MB** - ... [Upload a new version](#)



[SisterNet Broadband Support Ltr 3.8.pdf](#)

[Letters of Commitment/MARCH 9 DEADLINE](#) — Sharon, Here is the updated SisterNet letter. Imani

by **Imani Bazzell on 8 Mar, 34.4 KB** - ... [Upload a new version](#)



[Species List.pdf](#)

[Environmental Questions](#) — [Received via email from Jeffrey Engstrom] Current la...

by **Brandon Bowersox on 4 Mar, 1.9 KB** - ... [Upload a new version](#)



[SubmittedUC2BPCCSBARd2.pdf](#)

This was submitted to the state today. Lots more work to do!

by **Sharon Irish in [Documents](#) on 24 Feb, 1.6 MB** - ... [Upload a new version](#)

T



[Table 1 free clinics.doc](#)

[CU Health Care Input from Ben Mueller](#) — Attached are the documents and budgets from the three fre...

by Sharon Irish on 16 Feb, 30.5 KB - ... [Upload a new version](#)



[Text for CU BTOP.doc](#)

Text from C-U librarians and healthcare

by Sharon Irish in [Documents](#) on 5 Feb, 33.5 KB - ... [Upload a new version](#)



[TimelineCU BTOP Proposal.doc](#)

suggested deadlines

by Sharon Irish in [Documents](#) on 5 Feb, 23 KB - ... [Upload a new version](#)

U



[UC2B round 2 - last mile area and anchor institutions 2 16 10.pdf](#)

[Anchor institutions within the round 1 underserved areas](#) — As mentioned at the meeting today, I attach a list of anc...

by Mark Toalson on 16 Feb, 1.3 MB - ... [Upload a new version](#)



[UC2B round 2 - potential computing centers in last mile area 2 16 10.pdf](#)

[Anchor institutions within the round 1 underserved areas](#) — As mentioned at the meeting today, I attach a list of anc...

by Mark Toalson on 16 Feb, 305.7 KB - ... [Upload a new version](#)



[UC2B ExecSumm for K-12.doc](#)

A 2-pp project overview I prepared for the meeting with Superintendent Arthur Culver of Champaign Unit 4 Schools

by Ann Bishop in [Documents](#) on 1 Mar, 30.5 KB - ... [Upload a new version](#)



[UC2B Minutes 2.23.2010.doc](#)

2nd try--Notes from Feb 23 Parkland meeting

2) by Sharon Irish in [Documents](#) on 1 Mar, 38.5 KB - ... [Upload a new version](#)

- **1) [UC2BFeb23Minutes.doc](#) by Sharon Irish on February 26, 22 KB –**



[UC2B PCCs.doc](#)

[Public Computer Center Sites](#) — well, the formatting here leaves a little to be desired! ...

by Lisa Bievenue on 16 Feb, 39 KB - ... [Upload a new version](#)



[UC2B public computing center query-UCIMC.doc](#)

[Multimedia Production text from IMC](#) — I have attached text that the IMC team contributed in Rou...

by Brandon Bowersox on 17 Feb, 31.5 KB - ... [Upload a new version](#)



[UC2B Unit 4.Meeting Minutes.doc](#)

Summary of Unit 4 Meeting on 3/1/2010

by Ann Bishop in [Documents](#) on 1 Mar, 24.5 KB - ... [Upload a new version](#)



[UC2B-PCC-SBA-Locations-Feb28.xls](#)

[Public Computer Center Sites](#) — Attached is another revised draft of the PCC and SBA loca...

by Brandon Bowersox on 28 Feb, 33.5 KB - ... [Upload a new version](#)



[UC2B-PCC-SBA-Locations-Mar3.xls](#)

[Public Computer Center Sites](#) — Attached is an updated list of PCC and SBA locations, bas...

by Brandon Bowersox on 3 Mar, 34 KB - ... [Upload a new version](#)



[UC2B-PCC-SBA-Locations-Mar7.xls](#)

This sheet reflects input from IMC, Unit 4, CUAP, and is needing more detail from Brian Bell and USD116. I will add addresses to another chart and post.

2) by Sharon Irish in [Documents](#) on 7 Mar, 16 KB - ... [Upload a new version](#)

- 1) [UC2B-PCC-SBA-Locations-Mar5.xls](#) by Josh King on March 6, 16 KB

—



[UC2B-PCC-SBA-Locations.xls](#)

[Public Computer Center Sites](#) — Attached is a revised draft of the spreadsheet of locatio...

by Brandon Bowersox on 23 Feb, 32 KB - ... [Upload a new version](#)



[UC2B-PCCFullMar7.xls](#)

The info on the two spreadsheets needs to be merged so we can manage the numbers better. Maybe Brandon can do this?

by Sharon Irish in [Documents](#) on 7 Mar, 34 KB - ... [Upload a new version](#)



[UC2B-PCCs.xls](#)

[Public Computer Center Sites](#) — Attached is an updated draft list of PCCs. I have added ...

by Brandon Bowersox on 17 Feb, 31.5 KB - ... [Upload a new version](#)



[UC2B-PCCs.xls](#)

[Public Computer Center Sites](#) — Attached is an updated PCC list. The only change is addi...

by Brandon Bowersox on 18 Feb, 32 KB - ... [Upload a new version](#)



[UC2B-PCCs.xls](#)

[Parkland Text and Budget](#) — Attached are the latest draft of the text and budget prov...

by Brandon Bowersox on 20 Feb, 31.5 KB - ... [Upload a new version](#)



[UC2B-PCCsINFOFeb26.xls](#)

More information on PCCs now and future, still some holes. Thanks, Eric!

by Sharon Irish in [Documents](#) on 26 Feb, 30.5 KB - ... [Upload a new version](#)



[UC2B.ProposalManagement \(round2\).xls](#)

Grid of Qs for SBA and PCC

by Sharon Irish in [Documents](#) on 22 Feb, 271.5 KB - ... [Upload a new version](#)



[UC2B.ProposalManagement \(round2new\).xls](#)

[Proposal Management Spreadsheet Updated](#) — I've attached an updated proposal management spreadsheet....

by **Brandon Bowersox** on **3 Mar, 254.5 KB** - ... [Upload a new version](#)



[UC2B.round2.PCC.doc](#)

[7pm draft of text for state](#) — I got through some substantive pieces...alot of the rest ...

by **Lisa Bievenue** on **17 Feb, 160.5 KB** - ... [Upload a new version](#)



[UC2B.round2LisaFeb4.doc](#)

Lisa's summary of pieces of grant for action

by **Sharon Irish** in [Documents](#) on **5 Feb, 25 KB** - ... [Upload a new version](#)



[UC2B.Unit 4.Proposal.doc](#)

Draft proposal for Unit 4 after school programs at Garden Hills

by **Ann Bishop** on **7 Mar, 37 KB** - ... [Upload a new version](#)



[UC2BPCCApplication 02-24-10.doc](#)

This is most of what we are submitting to the state today, with a detailed budget for both PCC and SBA.

by **Sharon Irish** in [Documents](#) on **24 Feb, 1.8 MB** - ... [Upload a new version](#)



[UCIMC-letter-of-support-UC2B.doc](#)

[Multimedia Production text from IMC](#) — I have attached text that the IMC team contributed in Rou...

by Brandon Bowersox on 17 Feb, 158 KB - ... [Upload a new version](#)



[UCIMC-Public-Computing2.doc](#)

[Multimedia Production text from IMC](#) — I have attached text that the IMC team contributed in Rou...

by Brandon Bowersox on 17 Feb, 61.5 KB - ... [Upload a new version](#)



[UFL data, round 2 BTOP.docx](#)

[Urbana Library files](#) — I am attaching two files. One is a data list with some b...

by Deb Lissak on 15 Feb, 21.3 KB - ... [Upload a new version](#)



[UFL match, round 2 BTOP rev 2-14-10.xlsx](#)

[Urbana Library files](#) — I am attaching two files. One is a data list with some b...

by Deb Lissak on 15 Feb, 13 KB - ... [Upload a new version](#)



[UFL program, round 2 BTOP.docx](#)

[Urbana library program description](#) — Attaching a file with current and proposed program descri...

by Deb Lissak on 16 Feb, 20.2 KB - ... [Upload a new version](#)



[UNCC Broadband grant info3.doc](#)

Urbana Neighborhood Connections Center (Janice Mitchell): UNCC organizational profile/proposal and budget

2) by Ann Bishop in [Documents](#) on 6 Mar, 38.5 KB - ... [Upload a new version](#)

- **1) [UNCC Broadband grant info2.doc](#) by Ann Bishop on February 22, 31.5 KB -**

W



[Wireless notes.docx](#)

[Wireless Access Points/Overlay text](#) — Attached is text about the wireless based on information

...

by Brandon Bowersox on 17 Feb, 12.8 KB - ... [Upload a new version](#)



[Womans Place and Urbana Connections.jpg](#)

[Wireless PCC access point maps](#) — Attached are a handful of draft maps showing the areas wh...

by Brandon Bowersox on 20 Feb, 1.6 MB - ... [Upload a new version](#)