| Name                                  | Address             | City          | Туј      |           | -       | Parkland<br>Training? | Staffing/<br>Tech Supp. | Needs<br>Wifi? |
|---------------------------------------|---------------------|---------------|----------|-----------|---------|-----------------------|-------------------------|----------------|
| Adult Training: Parkland provides ba  | asic computer supp  | oort, structu | red clas | sses, and | d optio | ns for cour           | se credit for a         | iges 16+       |
| Illinois Employment and Training Cen  | te1307 N. Mattis    | Champaigr     | adults   |           |         | Y                     | Parkland                |                |
| Columbia Tech Center*                 | 1103 N. Neil        | Champaigr     | adults,  | youth     | 60      | Y                     | Parkland                | Y              |
| East Urbana Tech Center*              | 1301 S. Philo/TB    | EUrbana       | adults,  | youth     | 20      | Y                     | Parkland                | Y              |
| * may also include PC recycling, cybe | er-lounge, Fab Lab  | , laptop che  |          |           | r, and  | multimedia            | facilities              |                |
| Urbana Free Library                   | 210 W. Green        | Urbana        | adults,  |           | 26      |                       | Urb. Library            |                |
| Champaign Public Library              | 200 W. Green        | Champaigr     |          |           | 20      |                       | Cham. Librar            |                |
| Douglass Branch Library               | 504 E. Grove        | Champaigr     |          |           | 20      |                       | Cham. Librar            | уY             |
| Salem Baptist Church                  | 500 E. Park         | Champaigr     |          |           |         |                       | Parkland                | Y              |
| Canaan Baptist Church?                | 402 W. Main         | Urbana        | adults,  |           |         |                       | Parkland                | Y              |
| Muslim American Center?               | Brownfield Rd       | Urbana        | adults,  | youth     | 10      | Y                     | Parkland                | Y              |
| Cyber Lounge/Youth: Special empl      | nasis locations gea | red toward    | outh ar  | nd teens  | ;       |                       |                         |                |
| Don Moyers Boys and Girls Club        | 201 E. Park         | Champaigr     | youth    |           |         |                       | Remove PC               | Y              |
| U-C Independent Media Center          | 202 S. Broadway     | Urbana        | adults,  | youth     | 20      |                       | UCIMC                   | Y              |
| HACC Dorsey Homes                     | 1100 Dorsey         | Champaigr     | youth    |           | 6       |                       | Parkland                | Y              |
| Urbana Connections Community Cent     | e 1401 E. Main      | Urbana        | youth    |           | 6       |                       | Parkland                | Y              |
| Public Access: Basic public access w  | orkstations in loca | tions to rea  | ch speci | fic vulne | erable  | populations           | 5                       |                |
| Church of the Brethren                | 1210 N. Neil        | Champaigr     | adults,  | youth?    |         |                       |                         | Y              |
| Bethel A.M.E. Church                  | 401 E. Park         | Champaigr     |          |           |         |                       |                         | Y              |
| Restoration Urban Ministries          | 1213 Parkland Ct    |               |          |           | 0       |                       | existing                | Y              |
| Barbershop/Black Hair Care            | scattered (1 PC e   | aC/U          | adults   | 6         | (1 ea)  | )                     | Remove PC               |                |
| TIMES Center/Mens Emergency Shelt     | er70 E. Washingtor  | n Champaigr   | adults   |           | 4       |                       | Parkland                |                |
| Youth Detention Center                | 400 S. Art Bartel   | l Urbana      | youth    | ?         |         |                       |                         |                |
| A Woman's Place                       | 1304 E. Main        | Urbana        | adults   | ?         |         |                       |                         | Y              |
| Shadowwood Lab                        | 1600 N. Market      | Champaigr     | adults,  | youth     | 15      |                       | Parkland                | Y              |
| Lighted Schools                       | TBD                 | C/U           | adults,  | youth     |         |                       | Schools                 | Y              |
|                                       |                     |               |          |           |         |                       |                         |                |

Fiber-Only: No new workstations or staffing in this grant, but these sites are planned for fiber-optic Internet connectivity

CPD Bresnan Center CPD Leonard Center CPD Springer Center youth center youth center youth center

| UPD Phillips Center<br>UPD Main<br>UPD Acquatic Center<br>Orpheum Science Museum<br>Urbana Adult Education<br>Catholic Worker House<br>Developmental Services Center<br>Head Start - Savoy<br>Center for Women in Transition<br>Head Start - Champaign<br>Inman Plaza<br>Sunnycrest Manor<br>Stevick Center<br>CPD Hayes Center<br>Urbana Senior Residence<br>HACC Skelton Place<br>HACC Steer Place<br>HACC Steer Place<br>HACC Steer Place<br>HACC Washington Square<br>County Nursing Home<br>Florida House<br>Windsor of Savoy<br>Clark-Lindsay Village<br>Canterberry Ridge | youth center<br>youth center<br>youth center<br>pcc<br>pcc<br>pcc<br>pcc<br>pcc<br>senior living<br>senior living |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Canterberry Ridge<br>Prairie Winds of Urbana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | senior living<br>senior living                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Round Barn Manor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | senior living                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

yet contacted or confirmed with these partners for participation. Please let us know of any corrections or changes needed.

| # of                                                                |          | Insrtuction<br>Hours | Open Lab<br>Hours   | Director of<br>Education | PT Teaching |
|---------------------------------------------------------------------|----------|----------------------|---------------------|--------------------------|-------------|
|                                                                     |          | Per Week             | Per Week            | \$28.9/hr<br>(40 hrs)    | \$20/Hr     |
|                                                                     | 60<br>20 | 12<br>12<br>12       | 8                   |                          |             |
| notes location may not be conved by Dound 1 fiber                   |          | 6<br>6<br>6          | 12<br>12<br>8<br>8  |                          |             |
| note: location may not be served by Round 1 fiber                   | 10       | 6<br>6<br><b>72</b>  | 8<br>8<br><b>80</b> |                          | \$74,880.00 |
|                                                                     |          |                      |                     |                          |             |
| plus media production lab with 3 new PCs, train-the-trainer program | 6<br>6   |                      |                     |                          |             |
|                                                                     |          |                      |                     |                          |             |
|                                                                     |          |                      |                     |                          |             |
| note: these locations may not be served by Round 1 fiber            | 4        |                      |                     |                          |             |
|                                                                     | 15       |                      |                     |                          |             |
|                                                                     | 121      |                      |                     |                          |             |
|                                                                     |          |                      |                     |                          |             |

| Lab Monitor | Tech<br>Support       | PC/laptop<br>Cost | Server, per<br>site                    | Switches/cables,e<br>tc.           | Software, MS<br>Office        |  |
|-------------|-----------------------|-------------------|----------------------------------------|------------------------------------|-------------------------------|--|
| \$10/Hr     | \$21.6/hr<br>(40 hrs) |                   | Includes<br>software                   | For PCCs with no<br>infrastructure | \$60 per PC<br>for licensing  |  |
|             |                       |                   | \$2,000.00<br>\$2,000.00               | \$2,000.00<br>\$2,000.00           | \$3,600.00<br>\$1,200.00      |  |
| \$41,600.00 | \$45,000.00           | \$157,300.00      | \$2,000.00<br>\$2,000.00<br>\$2,000.00 | \$4,000.00                         | \$600.00                      |  |
|             |                       |                   |                                        |                                    | \$360.00<br>\$360.00          |  |
|             |                       |                   |                                        |                                    |                               |  |
|             |                       |                   | \$2,000.00                             |                                    | \$240.00                      |  |
|             |                       |                   | \$2,000.00<br><b>\$14,000.00</b>       | 1                                  | \$900.00<br><b>\$7,260.00</b> |  |
|             |                       |                   | ,                                      |                                    |                               |  |



