



Noah Lenstra <nlenstr2@gmail.com>

---

## Re: ACT-SO COMPETITION DATE

1 message

---

Barbara Gillespie <bggillespie@sbcglobal.net>

Fri, Mar 4, 2011 at 11:22 PM

To: "Ellen R. Elrick" <eelrick@usd116.org>, Nathaniel Banks <nathlbanks@gmail.com>, "Nathaniel C. Banks" <nbanks@illinois.edu>, "Willie T. Summerville" <wsummerville@illinois.edu>, Noah Lenstra <nlenstr2@gmail.com>, cbiggers@parkland.edu, Greg Chew <gchew@usd116.org>, Janinie Prillaman <j9prill@aol.com>, David Allen <allend@uiuc.edu>, sharvahamptoncampbell@yahoo.com, "Phoebe E. Leneer" <p.leneer@insightbb.com>, jackie madegwa <mjacking83@yahoo.com>, Glynn Queen <blade@insightbb.com>, Rita Myles <rmyles@parkland.edu>

The competition date is April 2, 9am, Urbana Middle School. Sorry I forgot this piece of important information.

---

March, 2011

Dear Friends of ACT-SO,

It is time again for our Afro Cultural, Technological and Scientific Olympics (ACT-SO) event. As you know this event recognizes African American high school students, grades 9-12, who compete in ACT-SO events in various academic areas. The objective of ACT-SO, "The Olympics of the Mind," is to prepare, recognize and reward African American youth who exemplify scholastic and artistic excellence. Through our intense efforts and team work at the local level we will give deserving students the opportunity to observe and compete in the National ACT-SO which will be held in Las Angeles, California, 2011.

This is an incredible opportunity for us to spotlight the great talents of African America youth in our community and to encourage them to pursue higher goals for themselves.

We want to thank you for your past assistance. and hope that you will help us again. If you can not perhaps you know others in your field who could lend a hand in the selection of those who will represent us in the national competition. The ACT-SO team will be most grateful to all who are able to join in as we strive to encourage and unspire youth to greater achievement. Please let me know your decision.

The competition this year will be held at the Urbana Middle School., beginning at 9am the judge's orientation will be held March 18, 2011, at the Champaign Public Library.

Thank you again for your tremendous investment in our youth.

Most sincerely,

Barbara Gillespie-Washington  
ACT-SO Chairperson  
384-7413  
E-mail: [bggillespie@sbcglobal.net](mailto:bggillespie@sbcglobal.net)